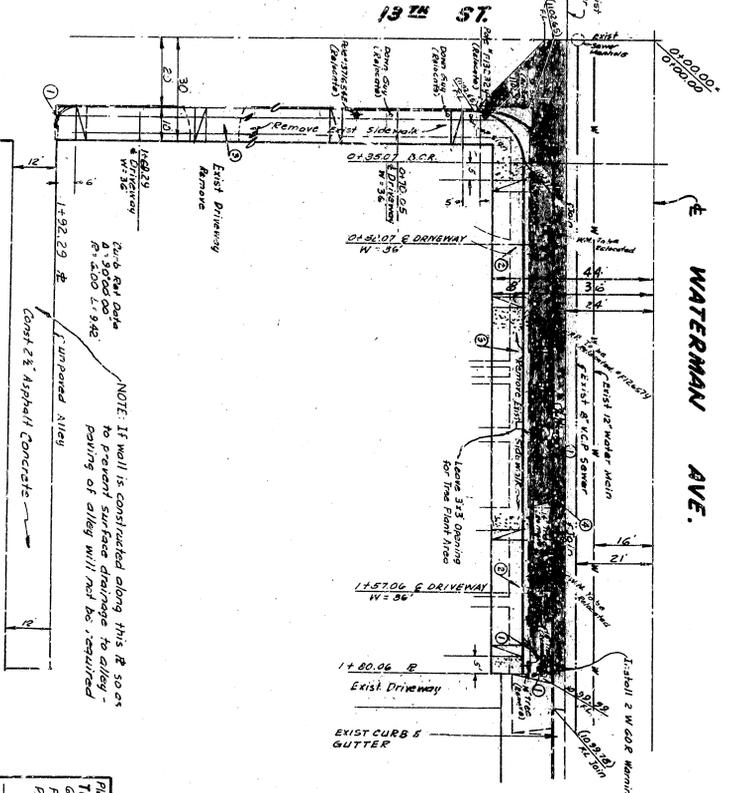
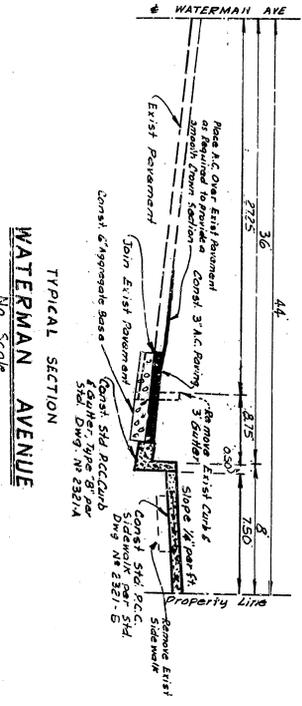


PROFILE SCALES  
 Horiz. 1"=20'  
 Vert. 1"=2'

CURB DATA  
 4" x 6" x 6" 0.00'-0"  
 2" x 4" x 6" 1.00'-0"  
 1" x 4" x 6" 2.00'-0"



WATERMAN AVE.



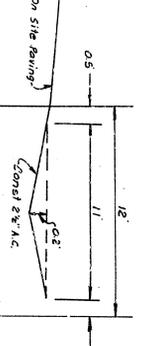
**CONSTRUCTION NOTES**

1. Const. R.C.C. curb & gutter, type 8', per spec. 2221-1-4.
2. Const. 6\"/>

**GENERAL NOTES:**

1. All work embodied on these plans shall be done in conformity with applicable provisions of Standard Specification 2221 and Standard drawings 12 221 or this in the office of the City Engineer.
2. BENCH MARK: Chiswell Dr. Sta 11, EOP of 180.06 South in the center of the street. All elevations shall be referred to this point.
3. The utility companies shall be notified 30 days prior to construction.
4. No surface water shall be drained across City Parkway.

**TYPICAL ALLEY SECTION**



Plans prepared in the office of:  
**TRI STATE ENGINEERING CO.**  
 615 South Raymond Avenue  
 Fullerton, California  
 Phone Area 714, 871-3510

DEPARTMENT OF ENGINEERING  
**CITY OF SAN BERNARDINO**  
 STREET IMPROVEMENT PLAN AND SPECIFICATIONS  
**WATERMAN AVENUE**  
 From 13th Street to 180.06 South

APPROVED BY: [Signature] CHIEF ENGINEER  
 [Signature] SUPERVISOR

DATE: 12/15/57